

Wyniki egzaminu podstawowego i poprawkowego z przedmiotu Analogowe układy elektroniczne

– część nieliniowa

| Nr albumu | Ankieta | Test [10 pkt.] | Zadanie [10 pkt.] | Łącznie [%] | Poprawka Test [10 pkt.] | Poprawka Zadanie [10 pkt.] | Poprawka Łącznie [%] | Uwagi dodatkowe |
|------------------|----------------|-----------------------|--------------------------|--------------------|--------------------------------|-----------------------------------|-----------------------------|----------------------------------|
| 171989 | 1 | 5 | 9 | 71 | | | | |
| 171770 | 1 | 2 | 1 | 16 | 4 | 0 | 20 | |
| 171988 | 1 | 10 | 9 | 96 | | | | |
| 171818 | 1 | 6 | 7 | 66 | | | | |
| 165711 | 1 | 6 | 0 | 31 | 6 | 3 | 45 | |
| 169117 | 1 | 2 | 8 | 51 | | | | |
| 171849 | 1 | 8 | 7 | 76 | | | | |
| 165307 | 1 | 7 | 1 | 41 | 7 | 8 | 75 | |
| 165415 | 1 | 3 | 0 | 16 | 7 | 3 | 50 | |
| 171827 | 1 | 4 | 9 | 66 | | | | |
| 156220 | | | | | | | | |
| 171617 | 1 | 9 | 10 | 100 | | | | + 1 punkt specjalny za aktywność |
| 160287 | 1 | 5 | 3 | 41 | 7 | 9 | 80 | |
| 172103 | 1 | 5 | 5 | 51 | | | | |
| 172093 | 1 | 6 | 9 | 76 | | | | |
| 171999 | 1 | 3 | 6 | 46 | 4 | 4 | 40 | |
| 165366 | | | | | | | | |
| 171686 | | | | | 5 | 1 | 30 | |
| 171584 | | | | | 8 | 7,5 | 77,5 | |
| 171728 | 1 | 4 | 8 | 61 | | | | |
| 172187 | 1 | 6 | 0 | 31 | 6 | 5 | 55 | |
| 172125 | 1 | 5 | 3 | 41 | 7 | 3 | 50 | |
| 171879 | 1 | 6 | 7 | 66 | | | | |
| 172139 | 1 | 7 | 10 | 86 | | | | |
| 172158 | 1 | 5 | 9 | 71 | | | | |
| 172175 | 1 | 7 | 6 | 66 | | | | |
| 165578 | 1 | 5 | 0 | 26 | 6 | 4 | 50 | |
| 172065 | 1 | 5 | 9 | 71 | | | | |
| 171698 | 1 | 6 | 9 | 76 | | | | |
| 131259 | | | | | | | | |
| 171856 | 1 | 7 | 9 | 81 | | | | |
| 171778 | 1 | 3 | 9 | 61 | | | | |
| 171700 | 1 | 6 | 4 | 51 | | | | |
| 171555 | | | | | 7 | 3 | 50 | |
| 171966 | 1 | 3 | 9 | 61 | | | | |
| 172216 | 1 | 7 | 10 | 86 | | | | |

| | | | | | | | | |
|--------|---|---|----|----|---|-----|------|--|
| 172105 | | 4 | 0 | 20 | 5 | 7 | 60 | |
| 172015 | 1 | 9 | 10 | 96 | | | | |
| 171831 | 1 | 4 | 8 | 61 | | | | |
| 171740 | 1 | 3 | 8 | 56 | | | | |
| 172097 | 1 | 3 | 0 | 16 | 7 | 2 | 45 | |
| 172066 | 1 | 7 | 6 | 66 | | | | |
| 165626 | 1 | 2 | 2 | 21 | 6 | 0 | 30 | |
| 165763 | | | | | 3 | 3,5 | 32,5 | |
| 171949 | 1 | 7 | 10 | 86 | | | | |
| 171993 | 1 | 3 | 7 | 51 | | | | |
| 165146 | 1 | 3 | 1 | 21 | 4 | 4,5 | 42,5 | |
| 172051 | 1 | 9 | 9 | 91 | | | | |
| 172153 | 1 | 3 | 10 | 66 | | | | |
| 171967 | 1 | 8 | 1 | 46 | 7 | 4 | 55 | |
| 171579 | 1 | 3 | 4 | 36 | 6 | 5 | 55 | |
| 171873 | 1 | 4 | 8 | 61 | | | | |
| 154889 | | | | | | | | |
| 160256 | | | | | 7 | 0,5 | 37,5 | |
| 171735 | 1 | 4 | 6 | 51 | | | | |
| 171753 | 1 | 4 | 0 | 21 | 8 | 3 | 55 | |
| 161237 | 1 | 5 | 9 | 71 | | | | |
| 171869 | 1 | 5 | 9 | 71 | | | | |
| 160693 | 1 | 7 | 10 | 86 | | | | |
| 171657 | 1 | 6 | 6 | 61 | | | | |
| 163877 | | | | | | | | |
| 172466 | 1 | 7 | 9 | 81 | | | | |
| 171549 | 1 | 8 | 7 | 76 | | | | |
| 172010 | 1 | 7 | 5 | 61 | | | | |
| 171577 | | | | | 8 | 0 | 40 | |
| 171552 | 1 | 7 | 9 | 81 | | | | |
| 171986 | 1 | 7 | 0 | 36 | 8 | 6 | 70 | |
| 165164 | 1 | 6 | 8 | 71 | | | | |
| 171668 | 1 | 5 | 9 | 71 | | | | |
| 171647 | 1 | 1 | 5 | 31 | 8 | 2 | 50 | |
| 172154 | 1 | 5 | 9 | 71 | | | | |
| 171561 | 1 | 7 | 9 | 81 | | | | |
| 165567 | | | | | 5 | 0 | 25 | |
| 171929 | 1 | 5 | 9 | 71 | | | | |
| 171691 | 1 | 6 | 8 | 71 | | | | |
| 172049 | 1 | 7 | 9 | 81 | | | | |
| 171835 | 1 | 5 | 5 | 51 | | | | |

| | | | | | | | | |
|--------|---|---|----|----|---|-----|------|--|
| 171765 | 1 | 6 | 10 | 81 | | | | |
| 165194 | 1 | 6 | 10 | 81 | | | | |
| 171784 | | | | | | | | |
| 171921 | 1 | 5 | 4 | 46 | 8 | 10 | 90 | |
| 165516 | 1 | 4 | 10 | 71 | | | | |
| 171697 | 1 | 0 | 8 | 41 | 6 | 4 | 50 | |
| 160601 | | | | | | | | |
| 172024 | 1 | 5 | 8 | 66 | | | | |
| 179074 | | | | | | | | |
| 179073 | | | | | | | | |
| 171979 | 1 | 7 | 10 | 86 | | | | |
| 171862 | 1 | 6 | 8 | 71 | | | | |
| 171822 | 1 | 9 | 10 | 96 | | | | |
| 171707 | 1 | 3 | 5 | 41 | 6 | 5,5 | 57,5 | |
| 165555 | | | | | | | | |
| 171694 | 1 | 8 | 10 | 91 | | | | |
| 171669 | 1 | 6 | 8 | 71 | | | | |
| 171598 | 1 | 8 | 9 | 86 | | | | |
| 160073 | | | | | 7 | 7 | 70 | |
| 172183 | 1 | 7 | 9 | 81 | | | | |
| 172045 | 1 | 5 | 9 | 71 | | | | |
| 172133 | 1 | 5 | 9 | 71 | | | | |
| 171632 | 1 | 4 | 6 | 51 | | | | |
| 171867 | 1 | 9 | 10 | 96 | | | | |
| 171901 | 1 | 4 | 9 | 66 | | | | |
| 171751 | 1 | 4 | 7 | 56 | | | | |
| 171576 | 1 | 5 | 0 | 26 | 6 | 4 | 50 | |
| 165139 | | | | | | | | |
| 171553 | 1 | 4 | 4 | 41 | 5 | 5 | 50 | |
| 171569 | 1 | 3 | 7 | 51 | | | | |
| 174295 | 1 | 7 | 1 | 41 | 6 | 4 | 50 | |
| 165491 | 1 | 5 | 7 | 61 | | | | |
| 171562 | 1 | 8 | 10 | 91 | | | | |
| 165121 | 1 | 8 | 7 | 76 | | | | |
| 171894 | 1 | 6 | 9 | 76 | | | | |
| 171575 | 1 | 4 | 9 | 66 | | | | |

1) Prace do wglądu 18/09/2019 w godz.: 13:45-15:30 oraz 19/09/2019 w godz 8:30-9:30.

2) Ocenę końcową, łącznie z częścią liniową wystawia prof. S. Szczepański. Dla przypomnienia zaliczenie części nieliniowej od 50%.

B. Pankiewicz 18/09/2019